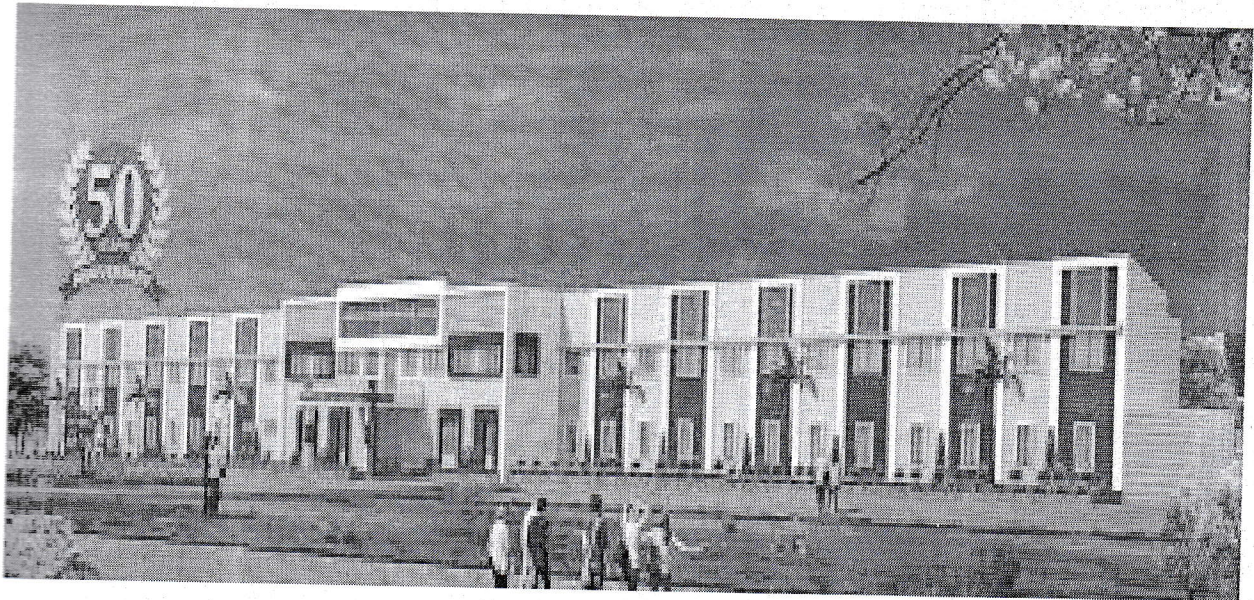# Self Inspection Report

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED (M.S.)

Inspection Report of College & Recognized Institution
(Academic Audit Report)
As per U/S-117 of Maharashtra Public University Act 2016
(Self Assessment Report)

1. Name of College   : NUTAN MAHAVIDYALAYA, SELU DIST.PARBHANI
   (With full address)

2. Year of Academic Audit : **2016-17**

INSPECTION FORMAT FOR ACADEMIC AUDIT

Marking System for Evaluation of Academic Activities & Infrastructural

Facilities

- College established with less than 5 years: Should Secure at least 50% points out off total points
- College established in between 5 to 10 years: Should Secure at least 60% points out off total points
- College established in between 10 to 15 years: Should Secure at least 70 % points out off total points
- College established above 15 years: Should Secure at least 80 % points out off total points

Grade A: Above 90%
Grade B: Between 80% to 90%
Grade C: Between 60% to 80%
Grade D: Between 50% to 60%
Grade E: Less than 50% (Not up to mark)

Total Points: 400
Points Secure:
Grade Secure:

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1) a) Name of the College

:**NUTAN MAHAVIDYALAYA, SELU DIST.PARBHANI**

b) Name of the Parent educational Society which runs the College:

:**Nutan Vidyalaya Shikshan Sanstha Selu, Dist.Parbhani.**

2) **College Information:**

a) Date of establishment of the college   :**15 June, 1968**
b) Letter No. and date of approval:
i) Govt. of Maharashtra sanction:
Letter No.   :**UMF-5668**
Date   :**9th September 1968**
ii) University Approval
First   :AFFL 1968-698/50054-50055

Letter No.   :AFFL 1968-698/50054-50055

Date   :**17th September, 1968**

Permanent if any:

Letter No.   :शैक्षणिक/संलग्न/03/97-98/14650

Date   :**21/02/1998**

iii) Whether the College belongs to Rural/ Urban Area   :**Rural**

iv) Whether recognized by UGC under 2f &12 B? (If Yes, Give details)   Yes | 5 |

Letter No.   :No.F.13/03/71

Date   :02/03/1971

v) Is it a recognized Minority Institution (Copy of letter should be enclosed)   Yes | 0 |

vi) Students Intake Capacity (All Courses)   : **360**   Yes | 2 |

v) Student Admitted : **420**   Yes   2
(All Courses)

viii) Members of CDC/Standing Committee (Attach Separate Yes   2
Sheet):

ix) Status of the College - :**Affiliated**   Yes   10
Affiliated/Autonomous

x) Streams/ Faculties **Three:**

Science, Commerce and Arts

xi) Whether Accredited by NAAC? If : **16/09/2003**   Yes   5
Yes, **Grade: B : Year**

xi) Whether Re-Accredited by NAAC? If : **25/10/2013**
Yes, Grade: **B** Year

xii) E-mail ID & Phone No :**principalnutan@rediff**   Yes   1
mail.com

xiv) College web site :**www.nutanmahavidyal**   Yes   2
ya.com

xv) State the vision, mission and objectives of the institute   Yes   2
(Attach Separate Sheet)

3) **Particulars of Principal**

   i. Name :**Dr. Sharad Sonajipant Kulkarni**

   ii. Academic Qualification (With :**M.A. Ph.D**
     Specialization)

   iii. Date of Birth :**22/11/1956**

   iv. Details of Experience

     a. Teaching :**Lecturer   10 Years**

     b. Administrative :**Principal 11 Years**

   v. Date of Appointment

     Principal/in charge Principal :**06/07/2006**   Yes   2

     a. Institution order No :**NVSS/Est/2006-07/432-434 dt.05/07/2006**

     b. University Approval :**Acad/Approval/02/2006-07/2293-95 dt.**
       17/07/2006   5

`Section 'A': Academic Activities

I) Total No. of Sanction teaching Post :26

   a. No. of confirmed Teachers :23

   b. No. Teachers on Probation :**Nil**

   c. No. of confirmed/on Probation :**Nil**
     teachers with Ph.D.

   d. No. of confirmed/on Probation :**Nil**
     teachers with NET/SET

e.	No. of confirmed/on Probation teachers with M. Phil.	**:Nil**	
f.	No. of Teaching post filled with Ad-hoc appointment	**:Nil**	
g.	No. of Teaching posts vacant	**:03**	
	Reserved category	**:02**	
h.	Number of Visiting Faculty /Guest Faculty engaged with the College	**:05**	
i.	Teacher-Student ratio for each of the programme/course offered(year wise)	**:1/15**	

2) No. of sanctioned Non-teaching Staff posts **: 47**

a.	No. of filled post of Non-teaching staff	**: 33**
b.	No. of vacant post of Non-teaching staff	**: 14**

3) a. Number of working days during the last academic year — Yes — 7

b. Average time spends by the teacher in College — Yes — 1

c. Is biometric facility available — Yes — 1

4) Number of Teaching days during the last academic year: **:232** (As par norm) — Yes — 1

5) Details of programmes offered by the college (Give data for current academic year) **:1** — Yes — 1

(boxes on right: 7, 1, 1, 1, 1, 10)

Sl. No.	Programme Level	Name of the Programme/ Course	Duration	Entry Qualification	Medium of instruction	Sanctioned /approved Student strength	No. of students admitted
1	Under-Graduate	BA	3 YEARS	10+2	MARATHI	120	120+20
		B.COM	3 YEARS	10+2	MARATHI/ENGLISH	120	120+20
		B.SC.	3 YEARS	10+2	ENGLISH	120	120+20
2	Post-Graduate	MA(HISTORY)	2 YEARS	BA			
		MA(MARATHI)	2 YEARS	BA			
		07 distance PG courses	2 YEARS	BA			
3	Integrated Programmes P.G. if any						
4	Ph.D.						
5	M.Phil.						
6	Certificate Courses	DRAMA Gandhian Course	1 YEAR	10+2	MARATHI	15	15
7	UG Diploma	DRAMA	1 YEAR	10+2	MARATHI	15	15
8	PG Diploma						
9	Any Other (specify and provide details)	BCA(non-grant)	Three Years	10+2	English	80	40

Students admission details of last academic three Years'   :1   Yes

1

1. ARTS

Sr. No.	Particulars	Year 2014-15			Year 2015-16			Year 2016-17		
		Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd Year
01	Total Admitted Student-	160	70	60	143	61	45	136	76	56
02	Male	96	48	38	76	30	30	68	30	27
03	Female	64	22	22	67	31	15	68	46	29
04	Category ST	03	02	00	01	01	01	00	00	01
05	SC	26	11	14	29	06	07	36	20	02
06	NT –(1/2/3)	28	09	09	17	06	04	15	09	08
07	SBC	01	00	01	01	00	01	00	00	00
08	OBC	32	08	06	32	18	04	19	18	17
09	OPEN	70	40	30	63	30	28	66	29	28

2. **COMMERCE:**

Sr. No.	Particulars	Year 2014-15			Year 2015-16			Year 2016-17		
		Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd	Ist Year	IInd Year	IIIrd Year
01	Total Admitted Student-	154	124	90	139	106	106	144	84	96
02	Male	83	78	57	79	53	66	67	37	47
03	Female	71	46	33	60	53	40	77	47	49
04	Category ST	01	01	00	00	01	01	01	00	01
05	SC	08	06	08	08	06	07	19	04	03
06	NT –(1/2/3)	23	11	08	18	08	08	24	13	09
07	SBC	02	01	00	00	00	00	03	00	00
08	OBC	19	21	14	33	11	20	27	17	10
09	OPEN	101	84	60	80	80	70	70	50	73

3. SCIENCE:

Sr. No.	Particulars	Year 2014-15			Year 2015-16			Year 2016-17		
		Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd Year
01	Total Admitted Student-	120	63	43	146	56	62	108	67	48
02	Male	64	35	13	66	23	29	44	21	21
03	Female	56	33	30	78	33	34	64	47	27
04	Category ST	00	01	00	06	00	00	02	01	00
05	SC	11	06	01	15	03	06	05	02	03
06	NT –(1/2/3)	29	06	09	21	11	04	15	07	07
07	SBC	02	01	01	01	00	02	03	00	00
08	OBC	17	08	08	24	10	11	11	12	09
09	OPEN	61	41	24	79	32	39	72	45	29

4. NON-GRANT UG COURSE: BCA

Sr. No.	Particulars	Year 2014-15			Year 2015-16			Year 2016-17		
		Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd	Ist Year	IInd Year	IIIrd Year
01	Total Admitted Student-	20	8	10	10	9	14	34	8	8
02	Male	12	04	05	06	05	08	22	04	03
03	Female	08	04	05	04	04	06	12	04	05
04	Category ST	00	00	00	00	00	00	00	02	00
05	SC	03	00	00	02	02	00	07	00	02
06	NT –(1/2/3)	00	00	00	00	00	00	02	00	00
07	SBC	00	00	00	00	00	00	00	00	00
08	OBC	00	00	00	00	00	00	01	00	00
09	OPEN	17	08	10	08	07	14	24	06	06

5. PG-HISTORY AND MARATHI

Sr. No.	Particulars	Year 2014-15				Year 2015-16				Year 2016-17			
		MARATHI		HISTORY		MARATHI		HISTORY		MARATHI		HISTORY	
		Ist Year	IInd Year	Ist Year	IInd Year	Ist Year	IInd Year	Ist Year	IInd Year	Ist Year	IInd Year	Ist Year	IInd Year
01	Total Admitted Student-	15	3	15	17	8	5	12	14	3	7	12	10
02	Male	08	00	08	12	02	02	05	04	03	03	09	05
03	Female	07	03	07	05	06	03	07	10	00	04	03	05
04	Category ST	00	00	00	00	00	01	00	00	00	00	00	00
05	SC	02	00	05	06	04	00	02	02	00	02	03	00
06	NT –(1/2/3)	04	01	00	02	02	01	01	02	02	03	01	00
07	SBC	00	00	00	00	00	00	00	00	00	01	01	00
08	OBC	04	02	01	03	00	02	02	03	00	00	03	04
09	OPEN	05	00	09	06	02	01	07	07	01	01	04	06

Students University Examination Result (Details for last three years)the result of year 2016-17 is yet to be declared)

Particulars	Year 2014-15			Year 2015-16			Year 2016-17		
	Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd Year	Ist Year	IInd Year	IIIrd Year
Total Admitted Student	489	290	203	455	252	228			
Male	271	179	112	233	118	133			
Female	218	111	91	222	134	95			
Appear for Examination	417	269	214	372	236	209			
Pass Class	139	205	145	234	200	160			
Merit if any	-	-	-	-	-	-			
Fail	153	26	55	57	17	49			
ATKT	215	31	0	87	19	0			
% Passing	33.33	76.21	67.76	62.90	84.75	76.56			
Drop-out rate									

8) Number of Add-on courses (Certificate, Diploma, Advanced level Diploma) self financing Courses introduced by the College

Less than 5 | 2

9) Special merit shown in Sports/Athletics events at Inter collegiate level and above (Inter collegiate, Ashwamedh, Inter University, National/International level) by the students of the college in the last three years (Give details)

Less than 20 | 2

10) Special merit shown in cultural events at inter collegiate level and above (Inter collegiate, Indradhanush, Avishkar, Inter University, Zonal, National level) by the students of the college in the last three years (Give details):

Less than 20 | 2

11) College development and deploy action plans for effective implementation of the curriculum:

Yes | 3

12) College linkages network and interact with beneficiaries such as industry, research bodies and the university in effective operationalisation of the curriculum (Give detail):

Less than 5 | 3

13) Contributions of the institution and/or its staff members to the development of the curriculum by the University (Such as BOS, Faculty member, Dean, Academic Council, etc) :

Faculty Members

1

14) Does the college provide additional skill oriented programmes, relevant to regional and global? Employment markets? If 'yes' provide details of such programme and the beneficiaries.

Yes | 2

15) What are the technologies and facilities available and used by the faculty for effective teaching (Such as Use of ICT, Audio, Video, LCD, LAN, e-learning – resources, NME-ICT, Open Educational Resources, Mobile Education)

Yes | 5

16) Is there a formal mechanism to obtain feedback from students, Parents and stakeholders on Curriculum (Such as Student feedback for teaching & Course evaluation etc)?If 'yes' Give details:

Yes | 4

17) Is College prepares the college plan and organize the teaching, learning and evaluation schedules? (Academic calendar, teaching plan, evaluation

Yes | 3

blue print, etc.):

18) Is the institute monitor and evaluates the quality of teaching learning? (Give detail):   Yes   `2`

19) Is there any mechanisms for redressal of grievances with reference to evaluation at the college?:   Yes   `2`

20)
   a) No. of Class rooms   : 41   Yes   `4`

   b) No. of Laboratories – Subject wise   : 08   Yes   `4`

   c) Is any department recognized as Research Centre of the University? If yes (Give details):   `0`

   d) List Major Equipments available in College (Adequate no.) (Attach Separate Sheet):   Yes   `4`

21) No. of University/UGC/Any other Agency sponsored research projects completed during last three years (give details)   More than 5   `5`

22) No. of Research Projects sent to UGC/CSIR/DST or other funding agencies for approval during the period of last three years (Give detail):   More than 5   `5`

23)
   a) No. of Research Projects approved by UGC/CSIR/DST or other funding agencies, with details(Give detail):   More than 5   `5`

24) No. of recognized Ph.D. Guides in the College (Give names, subjects & period of recognized) (Give detail):   **08**   More than 5   `5`

   List of students doing for M.Phil & Ph.D. under only college teaching faculty (Details be given for the last 3 years)   More than 5   `5`

Name of the Students	Subject	Topic of Research	Name of the Guide	Date of Registration
Kamalkar Sadashiv Kishanrao	History	Lokahitvadiche itihas lekhan: ek chikitsak abhyas	Dr. Rathod Uttam	30/06/2009
Dhavse Siddharth Bhimrao	History	N.R. Phatak yanche itihas lekhan: ek chikitsak abhyas	Dr. Rathod Uttam	30/06/2009
Murumkar Sanjaykumar Devidas	History	D. B. Parasnis yanche itihas lekhanatil sthan: ek chikitsak abhyas	Dr. Rathod Uttam	25/06/2009
Jadhav Datta Uddhav	History	Mahurgadchi Rayabagan: Savitribai Deshmukh ek chikitsak abhyas	Dr. Rathod Uttam	16/09/2010
Fasle Gorakhnath Pandurang	History	Rajarshee Shahu Maharajanche Aarkhan Dhoran va Prachalit Aarkshan Dhoran: ek chikitsak abhyas	Dr. Rathod Uttam	29/06/2009
Maisarwad Santosh Babanrao	History	Dr. Jaysingrao Bhausaheb Pawar Yanche Itihas lekhan: ek chikitsak abhyas	Dr. Rathod Uttam	03/01/2013
Mussale Hanuman Ambadas	History	V.S. Bendre yanchya itihas lekhanacha chikitsak abhyas	Dr. Rathod Uttam	30/06/2009
Gawalwad Maroti	Political Science	Bharatiya Sanvidhanatun Pratibimbit Donaya Vichar Dhara	Dr. Bainwad R. R.	19/10/2012
Shaikh Buktar	Political Science	Rajakiya Mandalatil Muslimanchya netrutvachaq Abhyas: Aurangabad District.	Dr. Bainwad R. R.	22/11/14
Dawere Vasant Rangnathrao	Political Science	Panchayatraj sansthetil Maatang Samajacha Rajkarnatil Sahabhag Vishesh Sandarbha, Latur, District.	Dr. Bainwad R. R.	14/06/15
Rudge Rameshwar	Political Science	Rajiv Gandhi Yanchya Kalatil Congresschya Dheyadhoranacha Chikitsak Abhyas	Dr. Bainwad R. R.	17/01/16
Kandhare Namdev Vitthalrao	Political Science	Hindi Mahasagaratil Bharatachya Bhumikecha Chikitsak	Dr. Bainwad R. R.	

13. Hiwale Suresh Marotrao	Political Science	The contribution of Five men educational institutes of Marathwada in the Hydrabad Mukti Sangram- A critical study	Dr.S.S.Kulkarni	12/2/2016
14.Vijay Parsode	Political Science	Jaiprakash Narayan Yanich Lokniti	Dr.S.S.Kulkarni	2008-9
15.Mr.Puranik N A	Political Science	Bilateral relationship between India America (2000-2010)	Dr.S.S.Kulkarni	24/3/2011
Hatkar Sanjay	English	Caste Culture and Politics In the select Dalit Women's	Dr. Mahendra Shinde	Dec, 11 2014.
N.Shrinivas Shastri	English	Explorations into the Passionate Characters of Arun Joshi's	Dr. Mahendra Shinde	Aug, 19 2016.
Raju Salve	English	An Analytical Study of the Effectiveness of Music	Dr. Mahendra Shinde	Feb, 17 2016
Gavali Santosh	English	Decoding Race and Gender Hierarchies in the select	Dr. Mahendra Shinde	June, 29 2015
Nakhod Satyanand Kadu	English	Eco feminism in the select Novels of Anita Navar	Dr. Mahendra Shinde	Aug, 19 2016
Girish Kailash	English	Women's Struggle for Freedom: A Comparative Study of the Select	Dr. Mahendra Shinde	Aug, 17 2016

25) Information about Collaborations/Linkages signed by the College:

a) With Industry: Yes   3

Name of the Industry	Purpose	Duration/Period
1.Bihani agro industry Pvt. Ltd.	Agro base knowledge as college is located in rural area.	Five Years
2.Tulip Package Industry	Professional skill development.	Five Years
3.Polars Green Energy Solar	Professional skill development.	Five Years

b) With Universities/ Colleges: 03   Yes   3

Name of the University/College	Purpose	Duration/Period
IITK	Development in professional skills	03
Education Department, Selu, Dist. Parbhani.	Development in Spoken English Skill	05

c) With Research Institute: No   0

Name of the Research Institute	Purpose	Duration/Period

25) Whether college is preparing proposal for Autonomy? If YES, Give detail: No   0

26) Whether IQAC established in your college? if yes give details: Yes   2

27) Seminar/Workshop/Conference organized by the College during the last three years:

	State/ National/ International	Funding Agency	Title	Duration	No. of Participants			Total Expenditure
					Abroad	Outside State	Within State	
Conference	02	UGC	Relevance of Swami Vivekananda's Thoughts in 21st Century	02			167	163952
		UGC	Contemporary Indian Politics: Relevance of Gandhian Thought	01			190	127985
Seminar/ Symposia	01	NAAC	National seminar on "Academic and Administrative Audit".	ONE DAY		16	84	Rs. 65000/-

Workshops 03+....	10		01		72	

28) No. of Seminar/Workshop/Conference attended by the Teachers of the College during the last three years
    a) Conference: International Level: 40
                 National Level:79
                 State Level:29
    b) Symposia: 8
    c) Workshops: 18

                                   | 5 |

29) No. of Research papers published by the Teachers of the College during the last three years:

    a) International Level: 40   More than 10 | 20 |

    b) National Level: 79   Between 10-5 | 10 |

    c) State Level/Regional: 26   Less than 5 | 3 |

30) No. of Refresher/Orientation courses attended by the Teachers of the College during the last three years: More than 10 | 5 |

31) No. of Major sports / cultural events organized as academic event?   More than 10 | 5 |

32) Involvement in Innovative/Community Service/Student development through NSS, NCC, Student Welfare Programmes (in detail). Interaction with Industry, Other Colleges/Institutes, NGO's etc.   More than 10 | 5 |

33) Whether college has Cell for Women atrocities / Sexual Harassment Cell?   Yes | 2 |

34) Details of Honors/ Awards/Prizes received to college/ Teaching faculty/ nonteaching Staff: Less than 10 | 3 |

35) Whether any case filed against college in Police/Courts of Law?   No | 2 |

36) Whether any case launched against college/ teaching faculty regarding Examination malpractices?   No | 2 |

37) Any other healthy practice adopted by the college in administration, teaching or other academic areas   Yes | 5 |

Section 'B': Infrastructural Facilities

1) **Details of Academic building:**

a)	Total undisputed ownership and possession of land measuring Area	13 Acres	10
b)	College Buildings	Own	5
c)	RCC / Temporary	RCC	5
d)	Total built up area (Sq. feet):	113313 **5042.886**	5

2) **Detail the physical facilities available with adequate furniture for:**
   1. Curricular and co-curricular activities – 26

a.	Principal Cabin:	**Yes**	1
b.	Faculty room:	**Yes**	1
c.	Classrooms:	**Yes**	1
d.	Technology enabled learning spaces:	**Yes**	1
e.	Seminar halls:	**Yes**	1
f.	Tutorial spaces (Internal Exam office):	**Yes**	1
g.	Laboratories:	**Yes**	1
h.	Botanical garden:	**Yes**	1
i.	Specialized facilities:	**Yes**	1
j.	Equipments for teaching:	**Yes**	10
k.	Equipments for Learning and research etc.:	**Yes**	1
l.	Auditorium:	**Yes**	1
m.	Central Instrumentation Center:	**Yes**	1
n.	Canteen:	**Yes**	1
o.	Health Care Facility:	**Yes**	1
p.	Boys' Common Room:	**Yes**	1
q.	Girls' Common Room:	**Yes**	1

r.   Boy's Hostel (With capacity):   Yes   1

s.   Girls Hostel(With capacity):   Yes   1

t.   Gents Toilets: Yes   1

u.   Ladies Toilet: Yes   1

v.   Staff Toilet: Yes   1

w.   Disabled Friendly: Yes   1

x.   Proper Sewerage: Yes   1

y.   Inverter / Generator: Yes   1

z.   Fire Extinguisher: Yes   1

2. **Extra –curricular activities– 09**

a.   Sports: Yes   1

b.   Outdoor and indoor games: Yes   1

c.   Gymnasium: Yes   1

d.   Auditorium: Yes   1

e.   Space for NSS: Yes   1

f.   Space for Cultural activities: Yes   1

g.   Public speaking: Yes   1

h.   Space for Communication skills development: Yes   1

i.   Space for Yoga, health and hygiene etc.   Yes   1

3. **Details of Library Facilities: 27 (597.255 sq. Ft.)**

a.   Number of Titles Available   Available   1

b.   Two Journals per subject :   Available   1

c.   News Paper Facilities :   26   1

d.   Book bank Facilities: Available   1
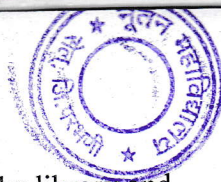
e.   Total Number of Books: 42188   1

f.	Total number of Journal volumes:	1918	1
g.	Well equipped & furnished library:	Yes	1
h.	Computer, Xerox facility :	Yes	1
i.	Separate issue Counter :	Yes	1
j.	Separate reading room :	Yes	1
k.	Sufficient furniture	Yes	1
l.	Fire Extinguisher	Yes	1
m.	Books Insurance	Yes	1
n.	Internet (With Capacity):	4 mbps	1
o.	Library Atomization (with details of Software): **Soul**	Yes	1
p.	Separate library Building available	Yes	1
q.	Total build up area in sq. ft.: **597.255 sq. mtr.**	Yes	1
r.	Qualified Librarian appointed	Yes	1
s.	Appropriate library staff appointed	Yes	1
t.	Student visiting Register Maintained	Yes	1
u.	Student complaint box maintained	Yes	1
v.	Teaching staff visiting register maintained	Yes	1
w.	Weekly percentage of visiting staff	75%	1
x.	Physical verification of stock register:	Yes	1
y.	Books purchased in current year **(2016-17):**	271	1
z.	Books purchased in last year **(2015-16):**	546	1

aa. Sufficient Funds allotted to the library and utilization of funds: **2016-17**

a) Arts: 12255
b) Commerce: 11186
c) Science: 24292
d) Other: 8652

`1`

3) Details of Administrative / Office Facilities: 10

a. Office automization (With details of software):   Yes   `1`

b. Are appointment letters issued to the teachers?   Yes   `1`

c. Are confirmation orders issued to the teachers?   Yes   `1`

d. Is salary paid as per University/ Govt. Norms?   Yes   `1`

e. Are service books properly maintained?   Yes   `1`

f. Is PBAS Proforma maintained?   Yes   `1`

g. Do teachers follow the code of conduct?   Yes   `1`

h. Are approved teachers appointed for non granted courses: Yes   `1`

i. Whether the University academic calendar is followed: Yes   `1`

j. Average time period for receiving pension on retirement (within two months) :   Yes   `1`

4) Non-teaching staff- 5

a. Recruitments as per Govt. norms   Yes   `1`

b. Reservation as per Govt. & University Norms   Yes   `1`

c. Are appointment letters issued to them?   Yes   `1`

d. Are confirmation orders issued to them?   Yes   `1`

e. Is salary paid as per University/ Govt. Norms?   Yes   `1`

5) Students Information: 3

a. Students group insurance   Yes   `1`

b. Students welfare scheme   Yes   `1`

c. Whether Students follow code of conduct   Yes   `1`

d. Whether term examinations, practicals are conducted (proof to be verified)   Yes   `1`

6) Constituted management bodies as specified by the university

	a.	Constitution of Grievance Committee	Yes	1
	b.	Committee for Prevention of ragging	Yes	1
	c.	Committee for Prevention of Sexual harassment	Yes	1
	d.	Students council	Yes	1
	e.	Alumni association	Yes	1

7) **Financial Details:**

10

    a. Last Year Budget provision: 6,47,10,696/- Rs

    b. Last Year expenditure / Total Amount incurred:6,45,93,555/- Rs

    c. Funds from different bodies / sources (give details): 1,27,485/- Rs

8) **Computer facilities:**   07

Sr. No.	Particulars	Availability
01	No. of Computers terminals	112
02	Hardware specialization	Yes
03	No. of terminals in LAN	17
04	Relevant legal software	03
05	Printers (Dot Matrix / LASER)	DOT MATRIX AND LASER
06	Internet facility (Dail-up/ Broadband/ Wi-fi)	BROADBAND
07	UPS, LCD,TV if any	1

9) **Details of Teaching Post:**

SR.No	Name of Course	Name. of Subjects	No. of Teaching Post Sanction	Filled	Approved by University	Vacant
1.	BA	English, Eco. Hindi, Marathi, History, and Pol. Sci.	09	09	09	NIL
2.	B:com		03	03	03	
3.	B.Sc.	Botany, Chemestry com. Sci. Math, Micro-bio, Physics and Zoology	09	09	09	NIL
4.	BCA		06	06	Non-grant	Nil
5.	MA (Marathi &		04	04	Non-grant	Nil